



## **Supplemental Application Data Sheet**

### **Application Information**

<b>Filing Date::</b>	09/03/2004
<b>Application Type::</b>	Continuation-In-Part
<b>Subject Matter::</b>	Utility
<b>Suggested Group Art Unit::</b>	None
<b>CD-ROM or CD-R?::</b>	None
<b>Title::</b>	AUTO-INJECTOR APPARATUS AND METHODS FOR SEALING A VASCULAR PUNCTURE
<b>Attorney Docket Number::</b>	315-7038072001 (ACI-004)
<b>Request for Early Publication?::</b>	No
<b>Request for Non-Publication?::</b>	No
<b>Suggested Drawing Figures::</b>	46
<b>Total Drawing Sheets::</b>	26
<b>Small Entity::</b>	Yes
<b>Petition included?::</b>	No
<b>Secrecy Order in Parent Appl.?::</b>	No

### **Applicant Information**

<b>Applicant Authority type::</b>	Inventor
<b>Primary Citizenship Country::</b>	US
<b>Status::</b>	Full Capacity

**Given Name::** Celso J.  
**Family Name::** Bagaoisan  
**City of Residence::** Union City  
**State or Province of Residence::** CA  
**Country of Residence::** US  
**Street of mailing address::** 4441 Pomponi Street  
**City of mailing address::** Union City  
**Country of mailing address::** US  
**State or Province of mailing address::** CA  
**Postal or Zip Code of mailing address::** 94587

**Applicant Authority type::** Inventor  
**Primary Citizenship Country::** US  
**Status::** Full Capacity  
**Given Name::** Nicanor  
**Family Name::** Domingo  
**City of Residence::** Brisbane  
**State or Province of Residence::** CA  
**Country of Residence::** US  
**Street of mailing address::** 123 Swallowtail Ct.  
**City of mailing address::** Brisbane  
**Country of mailing address::** US  
**State or Province of mailing address::** CA

**Postal or Zip Code of mailing address::** 94005

**Applicant Authority type::** Inventor

**Primary Citizenship Country::** US

**Status::** Full Capacity

**Given Name::** Farhad

**Family Name::** Khosravi

**City of Residence::** Los Altos Hills

**State or Province of Residence::** CA

**Country of Residence::** US

**Street of mailing address::** 25698 Elena Rd.

**City of mailing address::** Los Altos Hills

**Country of mailing address::** US

**State or Province of mailing address::** CA

**Postal or Zip Code of mailing address::** 94022

**Applicant Authority type::** Inventor

**Primary Citizenship Country::** US

**Status::** Full Capacity

**Given Name::** Suresh S.

**Family Name::** Pai

**City of Residence::** Mountain View

**State or Province of Residence::** CA

**Country of Residence::** US

**Street of mailing address::** 156 Holly Court

**City of mailing address::** Mountain View  
**Country of mailing address::** US  
**State or Province of mailing address::** CA  
**Postal or Zip Code of mailing address::** 94043

## **Correspondence Information**

**Name::** Bingham McCutchen, LLP  
**Street of mailing address::** Three Embarcadero, Suite 1800  
**City of mailing address::** San Francisco  
**Country of mailing address::** US  
**State or Province of mailing address::** CA  
**Postal or Zip Code of mailing address::** 94111-4067  
**Telephone::** (650) 849-4400  
**Fax::** (650) 849-4800

## **Representative Information**

**Representative Customer Number::** 23639

<b>Representative</b>	<b>Registration Number::</b>	<b>Name::</b>

<b>Designation::</b>		
Primary	37,104	David T. Burse

## Domestic Priority Information

<b>Application::</b>	<b>Continuity Type::</b>	<b>Parent Application::</b>	<b>Parent Filing Date::</b>
This Application	Continuation-in-Part	10/454,362	06/04/03